

**CRIMINAL DOCKET
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<p>THE UNITED STATES</p> <p><i>vs.</i></p> <p>SYLVESTER GARRETT,</p> <p align="right">Defendant.</p> <p>REMOVAL to the Western District of Kentucky.</p>	<p><i>For U. S.:</i></p> <p><i>For Defendant:</i></p>

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed ✓	Clerk				
J.S. 3 mailed ✓	Marshal				
Violation Bank Robbery	Docket fee				
Title 18					
Sec. 2113(a)(d)					

DATE	PROCEEDINGS
4-11-75	Waiver of Removal Hearing, filed. (MLB-USMag)v
4-11-75	Warrant of Removal on Complaint or Information to the W.D. of Kentucky, filed. (AEB-J)v
4-11-75	Waiver of Counsel, filed. v
4-14-75	Transcript of Proceedings mailed to the W.D. of Kentucky. v
5-8-75	Receipt of items, filed. v

DATE	PROCEEDINGS

UNITED STATES MAGISTRATE
NORTHERN DISTRICT OF OKLAHOMA

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE Morris L. Bradford U. S. Courthouse, Tulsa, Oklahoma
(Name of magistrate) (Address)

MAGISTRATE'S
DOCKET No. 75 CASE No. 73M
THE UNITED STATES
vs.
GARRETT SYLVESTER

Complaint filed on March 4, 1975, by Geo. H. Van Balen
Official title Special Agent, FBI, charging violation of
United States Code, Title 18, Section 2113(a), on Feb. 26
1975, at Bradfordsville in the
division of the Western district of Kentucky
as follows: Robbery of the Bank of Gravel Switch,
Bradfordsville Branch, Bradfordsville, Kentucky

75-CR-36

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date Warrant/Summons for
to (name and title of officer)
Substance of return

FILED

(Name of defendant)

APR 11 1975

Date Warrant/Summons for
to (name and title of officer)
Substance of return

Jack C. Silver, Clerk

(Name of defendant)

U.S. DISTRICT COURT

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO MAGISTRATE:

Date Arrested by { on warrant of
(Name of issuing officer)
without warrant.

Appearances { for United States (Name) (Address)
for accused (Name) (Address)

Proceedings taken Defendant appeared before the undersigned Magistrate and was
advised of his right to counsel. Defendant waived counsel. Defendant was

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"
briefly informed of the charges as per information received from the FBI and

if that is the fact; any adjournments taken, etc.
of his right to a removal hearing. Defendant stated he wished to waive

removal hearing and be returned to the Western District of Kentucky. Clerk
was directed to prepare Warrant of Removal for the signature of The Honorable
Allen E. Barrow, Chief Judge.

Outcome Defendant remanded to custody of U. S. Marshal

Bail fixed April 11, 1975 Amount, \$100,000.00 Bonded, 19, by cash
deposited by (name) Address
transmitted to clerk of district court, 19 [or] by surety
(name) Address
(name) Address, who
justified by affidavit dated, 19, [or] committed to
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19 ____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19 ____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19 ____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date _____ Appearances for _____

United States

(Name) _____

(Address) _____

Accused

(Name) _____

(Address) _____

WITNESSES FOR UNITED STATES:

(List names and addresses)

WITNESSES FOR ACCUSED:

(List names and addresses)

Witness payroll containing _____ names certified to United States Marshal for payment _____, 19 ____
Proceedings taken _____

Outcome _____

Bail fixed _____, 19 ____ Amount, \$ _____ Bonded _____, 19 ____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19 ____
[or] by surety (names) _____ Address _____
and _____ Address _____
who justified by affidavit _____, 19 ____ Committed to _____
on _____, 19 ____

Certified to be a correct transcript.

Made this 11th day of April, 19 75

Transmitted to Clerk of United States District Court for the _____ Northern
district of Oklahoma, April 11, 19 75

M. R. B. [Signature]
United States Magistrate.