68-CR-104

CRIMINAL DOCKET
UNITED STATES DISTRICT COURT

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
THE UNITED STATES *vs.* Mickey Murray Robert Avrutine	*For U. S.:* James E. Ritchie *For Defendant:*

STATISTICAL RECORD	COSTS			DATE	NAME OR RECEIPT NO.	REC.		DISB.	
J.S. 2 mailed 9-30-68	Clerk								
J.S. 3 mailed 10-2-68	Marshal								
Violation NSP	Docket fee								
Title 18									
Sec. 2314									

DATE	PROCEEDINGS
9-6-68	Indictment, filed in open court. w
9-6-68	Record vote of the Grand Jury, filed in open court. w
10-2-68	Consent to Transfer of Case for plea and sentence under Rule 20, to the Central District of California. h
10-2-68	Certified transcript sent to Clerk, Central District of California, Los Angeles, California. w

DATE	PROCEEDINGS

68-CR-104

A.O. 100
(Rev. 1-59)

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE Benjamin B. Ballenger (Name of commissioner) Federal Building, Tulsa, Oklahoma. (Address)

COMMISSIONER'S DOCKET No. 1 CASE No. 390
THE UNITED STATES
vs.
Murray Robert Avrutine

Complaint filed on June 21, 1968, by Delmer R. Exon, Official title F.B.I. Agent, charging violation of United States Code, Title 18, Section 2314, on 2-14-68 19..., at Tulsa, Okla. in the division of the Northern district of Oklahoma as follows: did cause to be transported in interstate commerce, from Tulsa, Okla. to New York, N. Y. a falsely made and altered security to wit: an American Express Money Order No. CH 852 478 275, dated Jan. 31, 1968, payable to Robert Edward Barnes in the amount of $91.10, he then knowing same to be falsely made andaltered.

(Here insert brief summary of the crime being charged)

WARRANTS OR SUMMONS ISSUED:

Date June 21, 1968 Warrant/Summons for Murray Robert Avrutine (Name of defendant)
to (name and title of officer) To Any U. S. Marshal or Any Authorized U.S. Officer.
Substance of return

FILED
17,021
SEP 24 1968
M. M. LYNN
Clerk, U. S. District Court

Date Warrant/Summons for (Name of defendant)
to (name and title of officer)
Substance of return

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date Arrested by { on warrant of (Name of issuing officer) / without warrant.

Appearances { for United States (Name) (Address) / for accused (Name) (Address)

Proceedings taken

(Here insert with dates, when appropriate, a seriatim account of essential steps taken at hearing such as "complaint prepared,"

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

9-6-68 Indicted by Grand Jury, 68-CR-104

Outcome

Bail fixed ..., 19... Amount, $... Bonded ..., 19..., by cash deposited by (name) ... Address ...
transmitted to clerk of district court ..., 19... [or] by surety (name) ... Address ...
(name) ... Address ..., who justified by affidavit dated ..., 19..., [or] committed to ...
on ..., 19...

SUBPOENAS FOR WITNESSES ISSUED:

....., 19....., for (name of witness).....
at request of (name of party).....
Substance of return.....

....., 19....., for (name of witness).....
at request of (name of party).....
Substance of return.....

....., 19....., for (name of witness).....
at request of (name of party).....
Substance of return.....

PRELIMINARY EXAMINATION:
(Not to be used if case was disposed of at first presentation)

Date.....Appearances for { United States (Name) ..... (Address) ..... / Accused (Name) ..... (Address) ..... }

WITNESSES FOR UNITED STATES: (List names and addresses)

.....,
.....,
.....,
.....,

WITNESSES FOR ACCUSED: (List names and addresses)

.....,
.....,
.....,
.....,

Witness payroll containing.....names certified to United States Marshal for payment....., 19.....
Proceedings taken.....

Outcome.....
Bail fixed....., 19..... Amount, $..... Bonded....., 19....., by cash
deposited by (name)..... Address.....
transmitted to clerk of district court....., 19.....
[or] by surety (names)..... Address.....
and..... Address.....
who justified by affidavit....., 19..... Committed to.....
on....., 19.....
Certified to be a correct transcript.
Made this 24th day of September, 19 68
Transmitted to Clerk of United States District Court for the Northern
district of Oklahoma....., 19 68.

Benjamin B. Ballenger

Benjamin B. Ballenger United States Commissioner.